MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
South Davao	***2-A***	***Bertel Ingmar Bertelsen***	***An Dharling Jane Gripo***

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: ***February 10, 2021***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
06-Jan-21	11						via Zoom
13-Jan-21	14						via Zoom
20-Jan-21	13						via Zoom
27-Jan-21	12						via Zoom
29-Jan-21					8		Maco, Davao de Oro
29-Jan-21					8		Sto. Tomas
30-Jan-21						2	PE-SE Rotary Zoom 101

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	**26**
No. Of Dropped Members Restored:	**0**
No. Of Active Members Dropped:	**1**
Month-end Total Members per MyRotary (Excluding Honoray	**25**

Existing Honorary Members:	**4**
Add: New Honorary Members:	**0**
Total Honorary Members:	**4**

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	**(082) 227-8017**	**0917 704-7625**

Postal Address:
Office of the District Governor
c/o Roadway Inn
Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
An Dharling Jane Gripo	***Bertel Ingmar Bertelsen***	***Ruby Uy***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1. Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2. Computation(s) and other data(s) has been programmed to self generate.
3. Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4. **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5. Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6. **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**